#### **DISTRICT DIRECTOR:**

Brian M. Helminger

#### **SERVING:**

Combined Locks Kaukauna Kimberly Little Chute Darboy S.D.



#### **COMMISSIONERS:**

David J. Casper, President Bruce M. Siebers, Vice-Pres. Patrick E. Hennessey, Secretary Kevin P. Coffey John W. Sundelius

### **Heart of the Valley**

### METROPOLITAN SEWERAGE DISTRICT

801 THILMANY ROAD KAUKAUNA, WISCONSIN 54130 (920) 766-5731 FAX (920) 766-5733 www.hvmsd.org

# RESOLUTION NO. 199

BE IT RESOLVED, that the Heart of the Valley Metropolitan

Sewerage District Commission has reviewed and understands the

2021 Compliance Maintenance Annual Report that is attached to this

Resolution and will be submitted to the Wisconsin DNR.

| APPROVED |                      |  |
|----------|----------------------|--|
|          | David J. Casper      |  |
|          | President            |  |
|          |                      |  |
|          |                      |  |
| ATTEST   | -                    |  |
|          | Patrick E. Hennessey |  |
|          | Secretary            |  |

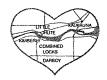
The above Resolution was approved and adopted by the Heart of the Valley Metropolitan Sewerage District Commission on **June 14, 2022** by unanimous roll call vote.

#### **DISTRICT DIRECTOR:**

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#### **Heart of the Valley**

# METROPOLITAN SEWERAGE DISTRICT

801 THILMANY ROAD KAUKAUNA, WISCONSIN 54130 (920) 766-5731 FAX (920) 766-5733 www.hvmsd.org

June 6, 2022

District Commissioners & District Director Heart of the Valley Metropolitan Sewerage District

#### Gentlemen;

The State of Wisconsin Department of Natural Resources 2021 "Compliance Maintenance Annual Report" (CMAR) preparation has been completed. Please review the document, ask any questions, and be prepared to accept the document, by resolution, at the June 14<sup>th</sup> Commission meeting.

In summary, regulatory compliance in 2021 was good. The District received a grade "A" in all sections of the CMAR except for the Influent flow and loadings where the District received a "D". The District was over 90% of its rated design 8 times and over 100% of design 3 times. On the Resolution/Owners Statement please see the response.

The District has maintained, and must continue to maintain adequate funds to cover the amount required for the Replacement Fund Account.

Adoption of the CMAR Resolution #199 by the Commission at the June 14<sup>th</sup> meeting, and final submittal of completed forms and Resolution to the DNR will complete the CMAR compliance process for 2021.

Respectfully Submitted,

Kevin Skogman
Director of Operations & Maintenance

### **Heart Of The Valley Metro Sewerage District**

Last Updated: Reporting For:

6/1/2022

2021

### **Influent Flow and Loading**

- 1. Monthly Average Flows and BOD Loadings
- 1.1 Verify the following monthly flows and BOD loadings to your facility.

| Influent No.<br>701 | Influent Monthly<br>Average Flow, MGD | × | Influent Monthly<br>Average BOD<br>Concentration mg/L | x | 8.34 | = | Influent Monthly<br>Average BOD<br>Loading, lbs/day |
|---------------------|---------------------------------------|---|---|---|------|---|---|
| January             | 4.8838                                | Х | 300   | Х | 8.34 | = | 12,213  |
| February            | 4.8289                                | Х | 311   | х | 8.34 | = | 12,506  |
| March               | 7.3441                                | Х | 212   | х | 8.34 | = | 13,003  |
| April               | 6.7640                                | Х | 231   | Χ | 8.34 | = | 13,027  |
| May                 | 6.3989                                | Х | 264   | Х | 8.34 | = | 14,101  |
| June                | 6.3909                                | Х | 296   | Х | 8.34 | = | 15,773  |
| July                | 8.3657                                | Х | 202   | Х | 8.34 | = | 14,125  |
| August              | 8.4006                                | Х | 227   | Х | 8.34 | = | 15,879  |
| September           | 6.4042                                | х | 256   | х | 8.34 | = | 13,688  |
| October             | 5.4997                                | х | 315   | Х | 8.34 | = | 14,459  |
| November            | 4.8338                                | х | 356   | Х | 8.34 | = | 14,369  |
| December            | 5.4025                                | X | 329   | х | 8.34 | = | 14,816  |

- 2. Maximum Monthly Design Flow and Design BOD Loading
- 2.1 Verify the design flow and loading for your facility.

| Design                     | Design Factor | х | %   | =   | % of Design |
|----------------------------|---------------|---|-----|-----|-------------|
| Max Month Design Flow, MGD | 11.9          | Х | 90  | =   | 10.71       |
|                            |               | Х | 100 | =   | 11.9        |
| Design BOD, lbs/day        | 14651         | х | 90  | =   | 13185.9     |
|                            |               | Х | 100 | = , | 14651       |

2.2 Verify the number of times the flow and BOD exceeded 90% or 100% of design, points earned, and score:

|              | Months    | Number of times  | Number of times  | Number of times    | Number of times     |
|--------------|-----------|------------------|------------------|--------------------|---------------------|
|              | of        | flow was greater | flow was greater | BOD was greater    | BOD was greater     |
|              | Influent  | than 90% õf      | than 100% of     | than 90% of design | than 100% of design |
| January      | 1         | 0                | 0                | 0                  | 0                   |
| February     | 1         | 0                | 0                | 0                  | 0                   |
| March        | 1         | 0                | 0                | 0                  | 0                   |
| April        | 1         | 0                | 0                | 0                  | 0                   |
| May          | 1         | 0                | 0                | 1                  | 0                   |
| June         | 1         | 0                | 0                | 1                  | 1                   |
| July         | 1         | 0 "              | 0                | 1                  | 0                   |
| August       | 1         | 0                | 0                | 1                  | 1                   |
| September    | 1         | 0                | 0                | 1                  | 0                   |
| October      | 1         | 0                | 0                | 1                  | 0                   |
| November     | 1         | 0                | 0                | 1                  | 0                   |
| December     | 1         | 0                | 0                | 1                  | 1                   |
| Points per e | ach       | 2                | 1                | 3                  | - 2                 |
| Exceedance   | S         | 0                | 0                | 8                  | 3                   |
| Points       |           | 0                | 0                | 24                 | 6                   |
| Total Numl   | ber of Po | oints            | 4                |                    | 30                  |

30

# Heart Of The Valley Metro Sewerage District

|                            |  | 6/1/2022   | 2021 |
|----------------------------|--|--|------|
| 3. Flow Meter              |  |  |      |
| 3.1 Was the influent       | flow meter calibrat  | ted in the last year?                                      |      |
|                            |  | on date (MM/DD/YYYY)                                       |      |
|                            | 2021-12-07   |  |      |
| o No                       |  |  |      |
| If No, please explain      | 1:   |  |      |
|                            |  |  |      |
|                            |  |  |      |
| 4. Sewer Use Ordinano      | 4  |  |      |
|                            |  | use ordinance that limited or prohibited the discharge of  |      |
|                            |  | OD, SS, or pH) or toxic substances to the sewer from       |      |
| industries, commercia  Yes | ai users, nauieu wa  | aste, or residences?                                       |      |
| o No                       |  |  |      |
| If No, please explai       | n·   |  |      |
| Trito, piedse explai       |  |  |      |
|                            | · · · · · · · · · · · · · · · · · · ·  |  |      |
| 4.2 Was it necessary       | to enforce the ordi  | inance?  |      |
| o Yes                      |  |  |      |
| • No                       |  |  |      |
| If Yes, please expla       | in:  |  |      |
|                            |  |  |      |
| F. Contago Pagaiving       |  |  |      |
| 5. Septage Receiving       | uests to receive se  | eptage at your facility?                                   |      |
| Septic Tanks               | Holding Tanks  | Grease Traps   |      |
| • Yes                      | • Yes  | o Yes  |      |
|                            |  |  |      |
| o No                       | o No   | ● No   |      |
|                            | eptage at your facl  | lity? If yes, indicate volume in gallons.                  |      |
| Septic Tanks  • Yes        | 62.600   | gallong  |      |
|                            | 63,600   | gallons  |      |
| o No                       |  |  |      |
| Holding Tanks              | 5  |  |      |
| • Yes                      | 2,276,520  | gallons  |      |
| o No                       |  |  |      |
| Grease Traps               |  |  |      |
| o Yes                      |  | gallons  |      |
| <ul><li>No</li></ul>       |  |  |      |
|                            |  | e explain if plant performance is affected when receiving  |      |
| any of these wastes.       | B  |  |      |
|                            |  | ch enables the District to pump the waste at a controlled  |      |
| F .                        | channel of the hea   | ad works building controlling the impact to the treatment  | .    |
| process.                   |  |  |      |
| 6. Pretreatment            |  |  |      |
|                            |  | onal problems, permit violations, biosolids quality concer | ns,  |
|                            |  | stem or treatment plant that were attributable to          |      |
| commercial or indust       | rial discharges in th  | the last year?   |      |
| o Yes                      |  |  |      |
| • No                       | والمستعددة المستعددة | n community de nocuer                                      |      |
| ir yes, describe the       | : Situation and your   | r community's response.                                    |      |

Last Updated: Reporting For:

### **Heart Of The Valley Metro Sewerage District**

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2021

6.2 Did your facility accept hauled industrial wastes, landfill leachate, etc.?

o Yes

• No

If yes, describe the types of wastes received and any procedures or other restrictions that were in place to protect the facility from the discharge of hauled industrial wastes.

| Total Points Generated               | 30 |
|--------------------------------------|----|
| Score (100 - Total Points Generated) | 70 |
| Section Grade                        | D  |

**Heart Of The Valley Metro Sewerage District** 

Last Updated: Reporting For:

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0

### **Effluent Quality and Plant Performance (BOD/CBOD)**

| 1. | <b>Effluer</b> | t (C | ROD                                     | Results |
|----|----------------|------|---|---------|
| 4. | LIIIUCI        |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Nesuits |

1.1 Verify the following monthly average effluent values, exceedances, and points for BOD or **CBOD** 

| r            | **************************************                 |              |                        |              |              |            |
|--------------|--|--------------|------------------------|--------------|--------------|------------|
| Outfall No.  | Monthly  | 90% of       | Effluent Monthly       |              | Permit Limit | 90% Permit |
| 001          | Average  | Permit Limit | Average (mg/L)         | Discharge    | Exceedance   | Limit      |
|              | Limit (mg/L)   | > 10 (mg/L)  |                        | with a Limit |              | Exceedance |
| January      | 30   | 27           | 9                      | 1            | 0            | 0          |
| February     | 30   | 27           | 10                     | 1            | 0            | 0          |
| March        | 30   | 27           | 7                      | 1            | 0            | 0          |
| April        | 30   | 27           | 6                      | 1            | 0            | 0          |
| May          | 30   | 27           | 6                      | 1            | 0            | 0          |
| June         | 30   | 27           | 10                     | 1            | 0            | 0          |
| July         | 30   | 27           | 14                     | 1            | 0            | 0          |
| August       | 30   | 27           | 12                     | 1            | 0            | 0          |
| September    | 30   | 27           | 11                     | 1            | 0            | 0          |
| October      | 30   | 27           | 12                     | 1            | 0            | 0          |
| November     | 30   | 27           | 13                     | 1            | 0            | 0          |
| December     | 30   | 27           | 14                     | 1            | 0            | 0          |
|              |  | * Eq         | uals limit if limit is | <= 10        |              |            |
| Months of di | scharge/yr   |              |                        | 12           |              |            |
| Points per e | Points per each exceedance with 12 months of discharge |              |                        |              | 7            | 3          |
| Exceedance   | Exceedances  |              |                        |              |              | 0          |
| Points       |  |              |                        |              | 0            | 0          |
| Total numb   | er of points   |              |                        |              |              | 0          |

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge. Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

No Violations.

| 2 | Flow    | Meter | Calib | ration  |
|---|---------|-------|-------|---------|
| ∠ | 1 IO 44 | LICKE | Cana  | IGLIOII |

2.1 Was the effluent flow meter calibrated in the last year?

Yes

Enter last calibration date (MM/DD/YYYY)

2021-12-07

O No

If No, please explain:

| 3. | Tra | atm. | ent | Dra | hla | mc |
|----|-----|------|-----|-----|-----|----|
|    |     |      |     |     |     |    |

3.1 What problems, if any, were experienced over the last year that threatened treatment?

None.

#### 4. Other Monitoring and Limits

4.1 At any time in the past year was there an exceedance of a permit limit for any other pollutants such as chlorides, pH, residual chlorine, fecal coliform, or metals?

o Yes

No

# **Heart Of The Valley Metro Sewerage District**

Last Updated: Reporting For: 6/1/2022 2021

|  | 0/1/2022          |     |
|--|-------------------|-----|
| If Yes, please explain:  |                   |     |
|  |                   |     |
| 4.2 At any time in the past year was there a failure of an effluent acute or chi<br>toxicity (WET) test? | onic whole efflue | ent |
| o Yes  |                   |     |
| ● No   |                   |     |
| If Yes, please explain:  |                   |     |
|  |                   |     |
| 4.3 If the biomonitoring (WET) test did not pass, were steps taken to identify source(s) of toxicity?    | and/or reduce     |     |
| o Yes  |                   |     |
| o No   |                   |     |
| ● N/A  |                   |     |
| Please explain unless not applicable:  |                   |     |
|  |                   |     |
|  |                   |     |

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | A   |

**Heart Of The Valley Metro Sewerage District** 

Last Updated: Reporting For:

6/1/2022 2021

### **Effluent Quality and Plant Performance (Total Suspended Solids)**

1. Effluent Total Suspended Solids Results

1.1 Verify the following monthly average effluent values, exceedances, and points for TSS:

| Outfall No. | Monthly       | 90% of                                    | Effluent Monthly       | Months of    | Permit Limit | 90% Permit |  |
|-------------|---------------|---|------------------------|--------------|--------------|------------|--|
| 001         | Average       | Permit Limit   Average (mg/L)   Discharge |                        |              | Exceedance   | Limit      |  |
|             | Limit (mg/L)  | >10 (mg/L)                                |                        | with a Limit |              | Exceedance |  |
| January     | 30            | 27  | 11                     | 1            | 0            | 0          |  |
| February    | 30            | 27  | 11                     | 1            | 0            | 0          |  |
| March       | 30            | 27  | 7                      | 1            | 0            | 0          |  |
| April       | 30            | 27  | 7                      | 1            | 0            | 0          |  |
| May         | 30            | 27  | 6                      | 1            | 0            | 0          |  |
| June        | 30            | 27  | 10                     | 1            | 0            | 0          |  |
| July        | 30            | 27  | 15                     | 1            | 0            | 0          |  |
| August      | 30            | 27  | 14                     | 1            | 0            | 0          |  |
| September   | 30            | 27  | 16                     | 1            | 0            | 0          |  |
| October     | 30            | 27  | 17                     | 1            | 0            | 0          |  |
| November    | 30            | 27  | 19                     | 1            | 0            | 0          |  |
| December    | 30            | 27  | 17                     | 1            | 0            | 0          |  |
|             |               | * Eq                                      | uals limit if limit is | <= 10        |              |            |  |
| Months of D | ischarge/yr   |   | •                      | 12           |              |            |  |
| Points per  | each exceed   | 7   | 3                      |              |              |            |  |
| Exceedance  | S             | 0   | 0                      |              |              |            |  |
| Points      | Points 0      |   |                        |              |              |            |  |
| Total Num   | ber of Points |   |                        |              |              | 0          |  |

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.

Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

No Violations.

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

0

**Heart Of The Valley Metro Sewerage District** 

Last Updated: Reporting For:

6/1/2022

2021

# Effluent Quality and Plant Performance (Ammonia - NH3)

1. Effluent Ammonia Results

1.1 Verify the following monthly and weekly average effluent values, exceedances and points for ammonia

| Outfall No.  | Monthly    | Weekly     | Effluent   | Monthly | Effluent | Effluent | Effluent | Effluent | Weekly | П        |
|--|------------|------------|------------|---------|----------|----------|----------|----------|--------|----------|
| 001  | Average    | Average    | Monthly    | Permit  | Weekly   | Weekly   | Weekly   | Weekly   | Permit | П        |
|  | NH3        | NH3        | Average    | Limit   | Average  | Average  | Average  | Average  | Limit  |          |
|  | Limit      | Limit      | NH3        | Exceed  | for Week | for Week | for Week | for Week |        |          |
|  | (mg/L)     | (mg/L)     | (mg/L)     | ance    | 1        | 2        | 3        | 4        | ance   |          |
| January  | 10         |            | .429       | 0       |          |          |          |          |        |          |
| February   | 10         |            | .42        | 0       |          |          |          |          |        |          |
| March  | 10         |            | .283       | 0       |          |          |          |          |        |          |
| April  | 11         |            | .311       | 0       |          |          |          |          |        |          |
| May  | 11         |            | .382       | 0       |          |          |          |          |        |          |
| June   | 4.4        |            | .368       | 0       |          |          |          |          |        |          |
| July   | 4.4        |            | .452       | 0       |          |          |          |          |        |          |
| August   | 4.4        |            | .43        | 0       |          |          |          |          |        |          |
| September  | 4.4        |            | .545       | 0       |          |          |          |          |        | $\ _{0}$ |
| October  | 18         |            | .519       | 0       |          |          |          |          |        | °        |
| November   | 18         |            | .564       | 0       |          |          |          |          |        |          |
| December   | 18         |            | .873       | 0       |          |          |          |          |        |          |
| Points per e   | ach excee  | dance of I | Monthly av | verage: |          |          |          |          | 10     | $\prod$  |
| Exceedance   | s, Monthly | <b>/:</b>  |            |         |          |          |          |          | 0      | $\prod$  |
| Points:  |            |            |            |         |          |          |          |          |        | $\prod$  |
| Points per each exceedance of weekly average (when there is no monthly average): |            |            |            |         |          |          |          |          |        |          |
| Exceedance   | s, Weekly  | •          |            |         |          |          |          |          | 0      |          |
| Points:  |            |            |            |         |          |          |          |          | 0      |          |
| Total Num  | ber of Po  | ints       |            |         |          |          |          |          | 0      | $\prod$  |

NOTE: Limit exceedances are considered for monthly OR weekly averages but not both. When a monthly average limit exists it will be used to determine exceedances and generate points. This will be true even if a weekly limit also exists. When a weekly average limit exists and a monthly limit does not exist, the weekly limit will be used to determine exceedances and generate points. 1.2 If any violations occurred, what action was taken to regain compliance?

No Violations.

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

#### **Heart Of The Valley Metro Sewerage District**

Last Updated: Reporting For:

6/1/2022

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### **Effluent Quality and Plant Performance (Phosphorus)**

1. Effluent Phosphorus Results

1.1 Verify the following monthly average effluent values, exceedances, and points for Phosphorus

| <b>Total Number of</b> | Points                     |                           |                           | 0            |
|------------------------|----------------------------|---------------------------|---------------------------|--------------|
| Exceedances            |                            |                           |                           | 0            |
| Points per each        | 10                         |                           |                           |              |
| Months of Discharg     |                            |                           |                           |              |
| December               | 1                          | 0.396                     | 1                         | 0            |
| November               | 1                          | 0.529                     | 1                         | 0            |
| October                | 1                          | 0.406                     | 1                         | 0            |
| September              | 1                          | 0.396                     | 1                         | 0            |
| August                 | 1                          | 0.313                     | 1                         | 0            |
| July                   | 1                          | 0.349                     | 1                         | 0            |
| June                   | 1                          | 0.366                     | 1                         | 0            |
| May                    | 1                          | 0.281                     | 1                         | 0            |
| April                  | 1                          | 0.189                     | 1                         | 0            |
| March                  | 1                          | 0.202                     | 1                         | 0            |
| February               | 1                          | 0.308                     | 1                         | 0            |
| January                | 1                          | 0.314                     | 1                         | 0            |
|                        | phosphorus Limit<br>(mg/L) | Average phosphorus (mg/L) | Discharge with a<br>Limit | Exceedance   |
| Outfall No. 001        | Monthly Average            | Effluent Monthly          | Months of                 | Permit Limit |

NOTE: For systems that discharge intermittently to waters of the state, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.

Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

No Violations.

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

0

**Heart Of The Valley Metro Sewerage District** 

Last Updated: Reporting For:

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#### **Biosolids Quality and Management**

| 1. Biosolids Use/Disposal 1.1 How did you use or dispose of your biosolids? (Check all that apply) |  |
|--|--|
| □ Land applied under your permit   |  |
| ☐ Publicly Distributed Exceptional Quality Biosolids   |  |
| ☐ Hauled to another permitted facility   |  |
| ☐ Landfilled   |  |
| ☐ Incinerated  |  |
| ☐ Other  |  |
| NOTE: If you did not remove biosolids from your system, please describe your system type such      |  |
| as lagoons, reed beds, recirculating sand filters, etc.  |  |
| 1.1.1 If you checked Other, please describe:   |  |
|  |  |
|  |  |

3. Biosolids Metals

Number of biosolids outfalls in your WPDES permit:

Outfall No. 008 - Class B Liquid Sludge

3.1 For each outfall tested, verify the biosolids metal quality values for your facility during the last calendar year.

|                |                    |               |                  | 1 1   |     | 9-  |      |     |     |      |     |     |      |     |     |              |                 |         |
|----------------|--------------------|---------------|------------------|-------|-----|-----|------|-----|-----|------|-----|-----|------|-----|-----|--------------|-----------------|---------|
| Parameter      | 80%<br>of<br>Limit | H.Q.<br>Limit | Ceiling<br>Limit | Jan   | Feb | Mar | Apr  | May | Jun | Jul  | Aug | Sep | Oct  | Nov | Dec | 80%<br>Value | High<br>Quality | Ceiling |
| Arsenic        |                    | 41            | 75               |       |     |     |      |     |     |      |     |     |      |     |     |              | 0               | 0       |
| Cadmium        |                    | 39            | 85               |       |     |     |      |     |     |      |     |     |      |     |     |              | 0               | 0       |
| Copper         |                    | 1500          | 4300             |       |     |     |      |     |     |      |     |     |      |     |     |              | 0               | 0       |
| Lead           |                    | 300           | 840              |       |     |     |      |     |     |      |     |     |      |     |     |              | 0               | 0       |
| Mercury        |                    | 17            | 57               |       |     |     |      |     |     |      |     |     |      |     |     |              | 0               | 0       |
| Molybdenum     | 60                 |               | 75               |       |     |     |      |     |     |      |     |     |      |     |     | 0            |                 | 0       |
| Nickel         | 336                |               | 420              |       |     |     |      |     |     |      |     |     |      |     |     | 0            |                 | 0       |
| Selenium       | 80                 |               | 100              |       |     |     |      |     |     |      |     |     |      |     |     | 0            |                 | 0       |
| Zinc           |                    | 2800          | 7500             |       |     |     |      |     |     |      |     |     |      |     |     |              | 0               | 0       |
| Outfall No. 00 | 03 - CI            | ass A         | Liquid S         | ludge |     |     |      |     |     |      |     |     |      |     |     |              |                 |         |
| Parameter      | 80%<br>of<br>Limit | H.Q.<br>Limit | Ceiling<br>Limit | Jan   | Feb | Mar | Apr  | May | Jun | Jul  | Aug | Sep | Oct  | Nov | Dec | 80%<br>Value | High<br>Quality | Ceiling |
| Arsenic        |                    | 41            | 75               | <9.6  |     |     | 7.6  |     |     | 10.4 |     |     | 6    |     |     |              | 0               | 0       |
| Cadmium        |                    | 39            | 85               | 1.2   |     |     | 1.3  |     |     | .95  |     |     | .97  |     |     |              | 0               | 0       |
| Copper         |                    | 1500          | 4300             | 506   |     |     | 543  |     |     | 459  |     |     | 329  |     |     |              | 0               | 0       |
| Lead           |                    | 300           | 840              | 22.7  |     |     | 24.7 |     |     | 19.3 |     |     | 16.8 |     |     |              | 0               | 0       |
| Mercury        |                    | 17            | 57               | .36   |     |     | .25  |     |     |      | .24 |     | .26  |     |     |              | 0               | 0       |
| Molybdenum     | 60                 |               | 75               | 9     |     |     | 13.2 |     |     | 10.8 |     |     | 10.8 |     |     | 0            |                 | 0       |
| Nickel         | 336                |               | 420              | 29.9  |     |     | 31.5 |     |     | 23.8 |     |     | 21.1 |     |     | 0            |                 | 0       |
| Selenium       | 80                 |               | 100              | <8.6  |     |     | 6.8  |     |     | 9.3  |     |     | <3.9 |     |     | 0            |                 | 0       |
| Zinc           |                    | 2800          | 7500             | 1060  |     |     | 1150 |     |     | 1150 |     |     | 673  |     |     |              | 0               | 0       |

3.1.1 Number of times any of the metals exceeded the high quality limits OR 80% of the limit for molybdenum, nickel, or selenium = 0

**Exceedence Points** 

- 0 (0 Points)
- 0 1-2 (10 Points)
- 0 > 2 (15 Points)
- 3.1.2 If you exceeded the high quality limits, did you cumulatively track the metals loading at each land application site? (check applicable box)
- o Yes

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0

0

- O No (10 points)
- N/A Did not exceed limits or no HQ limit applies (0 points)
- N/A Did not land apply biosolids until limit was met (0 points)
- 3.1.3 Number of times any of the metals exceeded the ceiling limits = 0
- Exceedence Points0 (0 Points)
- 0 (0 Points)1 (10 Points)
- 0 > 1 (15 Points)
- 3.1.4 Were biosolids land applied which exceeded the ceiling limit?
- O Yes (20 Points)
- No (0 Points)
- 3.1.5 If any metal limit (high quality or ceiling) was exceeded at any time, what action was taken? Has the source of the metals been identified?

4. Pathogen Control (per outfall):

4.1 Verify the following information. If any information is incorrect, use the Report Issue button under the Options header in the left-side menu.

| Outfall Number:              | 003                            |
|------------------------------|--------------------------------|
| Biosolids Class:             | A                              |
| Bacteria Type and Limit:     | Fecal Coliform                 |
| Sample Dates:                | 07/01/2021 - 09/30/2021        |
| Density:                     | O                              |
| Sample Concentration Amount: | MPN/G TS                       |
| Requirement Met:             | Yes                            |
| Land Applied:                | Yes                            |
| Process:                     | Thermophilic Aerobic Digestion |
| Process Description:         | Auto Thermophillic Aerobic     |

4.2 If exceeded Class B limit or did not meet the process criteria at the time of land application.

- 4.2.1 Was the limit exceeded or the process criteria not met at the time of land application? o Yes (40 Points)
- No

If yes, what action was taken?

5. Vector Attraction Reduction (per outfall):

5.1 Verify the following information. If any of the information is incorrect, use the Report Issue button under the Options header in the left-side menu.

| Outfall Number:                     | 003                       |
|-------------------------------------|---------------------------|
| Method Date:                        | 09/30/2021                |
| Option Used To Satisfy Requirement: | Injection when land apply |
| Requirement Met:                    | Yes                       |
| Land Applied:                       | Yes                       |
| Limit (if applicable):              |                           |
| Results (if applicable):            |                           |

5.2 Was the limit exceeded or the process criteria not met at the time of land application?Yes (40 Points)

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| ● No If yes, what action was taken?  | 0 |
|--|---|
| 6. Biosolids Storage 6.1 How many days of actual, current biosolids storage capacity did your wastewater treatment facility have either on-site or off-site?  ● >= 180 days (0 Points)  ○ 150 - 179 days (10 Points)  ○ 120 - 149 days (20 Points)  ○ 90 - 119 days (30 Points)  ○ < 90 days (40 Points)  ○ N/A (0 Points)  6.2 If you checked N/A above, explain why. | 0 |
|  | - |
| 7. Issues 7.1 Describe any outstanding biosolids issues with treatment, use or overall management:  None.  |   |

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

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# **Staffing and Preventative Maintenance (All Treatment Plants)**

| 1. Plant Staffing 1.1 Was your wastewater treatment plant adequately staffed last year?  ● Yes  ○ No  If No, please explain:  Could use more help/staff for:  1.2 Did your wastewater staff have adequate time to properly operate and maintain the plant and fulfill all wastewater management tasks including recordkeeping?   |   |
|--|---|
| ● Yes ○ No If No, please explain:  |   |
| <ol> <li>2. Preventative Maintenance</li> <li>2.1 Did your plant have a documented AND implemented plan for preventative maintenance on major equipment items?         <ul> <li>Yes (Continue with question 2) □□</li> <li>No (40 points)□□</li> </ul> </li> <li>If No, please explain, then go to question 3:         <ul> <li>Did this preventative maintenance program depict frequency of intervals, types of lubrication, and other tasks necessary for each piece of equipment?</li> </ul> </li> </ol> |   |
|  | 0 |
| 3. O&M Manual 3.1 Does your plant have a detailed O&M and Manufacturer Equipment Manuals that can be used as a reference when needed?  • Yes • No  |   |
| <ul> <li>4. Overall Maintenance /Repairs</li> <li>4.1 Rate the overall maintenance of your wastewater plant.</li> <li>Excellent</li> <li>Very good</li> <li>Good</li> <li>Fair</li> <li>Poor</li> <li>Describe your rating:</li> </ul>   |   |

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All team members involved with preventative maintenance and major rebuilds of equipment or replacement of equipment are diligent in the maintenance and take pride in the plant operating efficiently. The plant has a Total Electronic Asset Management System (TEAMS) that enables the plant to track all maintenance. The maintenance program that the District has show's how in how well the plant continues to perform.

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

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# perator Certification and Education

| perator   | Certification and Educa   | LIUN                |               | MANAGE       |          |          |
|---|---|---------------------|---------------|--------------|----------|----------|
| 1.1 Did you • Yes (0  | -   | n-charge during the | report year?  |              |          |          |
| O No (20  | o points)   |                     |               |              |          |          |
| Name:   | IAN M HELMINGER   |                     |               |              |          | 0        |
| L   |   |                     |               |              |          |          |
| Certificat  | 28032   |                     |               |              |          |          |
|   |   |                     |               |              |          | <b> </b> |
| 2.1 In account and subcle   | tion Requirements<br>cordance with Chapter NR 114.50<br>ass(es) were required for the op<br>c plant and what level and subcla | erator-in-charge (O | (C) to operat | e the waster | water    |          |
| Sub   | SubClass Description  | WWTP                |               | OIC          |          |          |
| Class   | dars  | Advanced            | OIT           | Basic        | Advanced |          |
| A1  | Suspended Growth Processes  | X                   |               |              | X        |          |
| A2  | Attached Growth Processes   |                     |               |              | X        |          |
| А3  | Recirculating Media Filters   |                     |               |              |          |          |
| A4  | Ponds, Lagoons and Natural  |                     | X             |              |          |          |
| A5  | Anaerobic Treatment Of Liquid   |                     |               |              |          |          |
| В   | Solids Separation   | Х                   |               |              | X        | 0        |
| С   | Biological Solids/Sludges   | X                   |               |              | X        |          |
| Р   | Total Phosphorus  | Х                   |               |              | X        |          |
| N   | Total Nitrogen  |                     |               |              |          |          |
| D   | Disinfection  | X                   |               |              | X.       |          |
| L   | Laboratory  | Х                   |               |              | X        |          |
| U   | Unique Treatment Systems  |                     |               |              |          |          |
| SS  | Sanitary Sewage Collection  | Х                   | Х             | NA           | NA       |          |
| 2.2 Was the operator-in-charge certified at the appropriate level and subclass(es) to operate this plant? (Note: Certification in subclass SS is required 5 years after permit reissuance.)  ● Yes (0 points)  ○ No (20 points)   |   |                     |               |              |          |          |
| 3.1 In the event of the loss of your designated operator-in-charge, did you have a contingency plan to ensure the continued proper operation and maintenance of the plant that includes one or more of the following options (check all that apply)?  ☑ One or more additional certified operators on staff ☐ An arrangement with another certified operator ☐ An arrangement with another community with a certified operator ☐ An operator on staff who has an operator-in-training certificate for your plant and is expected to be certified within one year ☐ A consultant to serve as your certified operator ☐ None of the above (20 points) If "None of the above" is selected, please explain: |   |                     |               | 0            |          |          |
|   | ing Education Credits   |                     |               |              |          |          |
| 4.1 If you had a designated operator-in-charge, was the operator-in-charge earning Continuing Education Credits at the following rates?   |   |                     |               |              |          |          |

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|---|---------------------------|----------------------------|
| OIT and Basic Certification: O Averaging 6 or more CECs per year. |                           | -                          |
| o Averaging less than 6 CECs per year.                            |                           |                            |
| Advanced Certification:   |                           |                            |
| Averaging 8 or more CECs per year.                                |                           |                            |
| O Averaging less than 8 CECs per year.                            |                           |                            |

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

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# Financial Management

| 1. Provider of Financial Information   |   |
|--|---|
| Name:  Kevin Skogman (Provided by Erickson & Associates)   |   |
| Telephone: (XXX) XXX-XXXX  |   |
| E-Mail Address   |   |
| (optional):  kevin.skogman@hvmsd.org   |   |
| <ul> <li>2. Treatment Works Operating Revenues</li> <li>2.1 Are User Charges or other revenues sufficient to cover O&amp;M expenses for your wastewater treatment plant AND/OR collection system ?</li> <li>Yes (0 points) □□</li> <li>No (40 points)</li> <li>If No, please explain:</li> </ul> |   |
|  |   |
| 2.2 When was the User Charge System or other revenue source(s) last reviewed and/or revised? Year:  2021   | D |
| ● 0-2 years ago (0 points) □□  |   |
| <ul> <li>○ 3 or more years ago (20 points)□□</li> <li>○ N/A (private facility)</li> </ul>  |   |
| <ul> <li>2.3 Did you have a special account (e.g., CWFP required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system?</li> <li>Yes (0 points)</li> </ul>                       |   |
| O No (40 points)   |   |
| 3. Equipment Replacement Funds 3.1 When was the Equipment Replacement Fund last reviewed and/or revised?  Year:  |   |
| 2021<br>● 1-2 years ago (0 points)□□   |   |
| o 3 or more years ago (20 points)□□  |   |
| O N/A  |   |
| If N/A, please explain:  |   |
| 3.2 Equipment Replacement Fund Activity  |   |
| 3.2.1 Ending Balance Reported on Last Year's CMAR \$ 7,250,648.00  |   |
| 3.2.2 Adjustments - if necessary (e.g. earned interest, - \$ 0.00 audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)   |   |
| 3.2.3 Adjusted January 1st Beginning Balance \$ 7,250,648.00   |   |
| 3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.) + \$ 705,624.00  |   |

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3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below\*)

232,259.00

3.2.6 Ending Balance as of December 31st for CMAR Reporting Year

7,724,013.00

All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.

3.2.6.1 Indicate adjustments, equipment purchases, and/or major repairs from 3.2.5 above.

Equipment replaced during the year was \$203,612 Vehicles replace during the year was \$28,647

3.3 What amount should be in your Replacement Fund?

7,724,012.00

\$

Please note: If you had a CWFP loan, this amount was originally based on the Financial Assistance Agreement (FAA) and should be regularly updated as needed. Further calculation instructions and an example can be found by clicking the SectionInstructions link under Info header in the left-side menu.

- 3.3.1 Is the December 31 Ending Balance in your Replacement Fund above, (#3.2.6) equal to, or greater than the amount that should be in it (#3.3)?
- Yes
- O No

If No, please explain.

- 4. Future Planning
- 4.1 During the next ten years, will you be involved in formal planning for upgrading, rehabilitating, or new construction of your treatment facility or collection system?
- Yes If Yes, please provide major project information, if not already listed below.
- O No

| Project<br># | Project Description   |          | Approximate<br>Construction<br>Year |
|--------------|---|----------|-------------------------------------|
|              | WPDES TMDL compliance - with permit re issuance and TMDL limits HOV has selected effluent disk filters for permit compliance with low level phosphorus.  The District and its consultant Donohue is in the design phase of the project and anticipates bidding the project in the last quarter of 2021. The disk filters will be installed in the existing building that used to house the tertiary filters. A Clean Water Fund loan is necessary for this project. | 12500000 | 2022                                |
|              | Capital improvements to the HOV main interceptor sewer and its marine manholes identified and prioritized by the Interceptor action plan.   | 22000000 | 2023                                |
|              | Work is in progress and the final scope of the projects are not yet fully known.  |          |                                     |

5. Financial Management General Comments

**ENERGY EFFICIENCY AND USE** 

- 6. Collection System
- 6.1 Energy Usage
  - 6.1.1 Enter the monthly energy usage from the different energy sources:

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|  | Power Consumed |
|--|----------------|
|  |                |
|  |                |
|  |                |
|  |                |

Number of Municipally Owned Pump/Lift Stations:

|           |                            | · · · · · · · · · · · · · · · · · · · |
|-----------|----------------------------|---------------------------------------|
|           | Electricity Consumed (kWh) | Natural Gas Consumed (therms)         |
| January   | 9,956                      |                                       |
| February  | 12,644                     |                                       |
| March     | 7,975                      |                                       |
| April     | 4,028                      |                                       |
| May       | 1,530                      |                                       |
| June      | 1,406                      |                                       |
| July      | 1,550                      |                                       |
| August    | 1,579                      | *                                     |
| September | 1,149                      |                                       |
| October   | 1,350                      |                                       |
| November  | 4,805                      |                                       |
| December  | 8,718                      |                                       |
| Total     | 56,690                     | 0                                     |
| Average   | 4,724                      | 0                                     |

#### 6.1.2 Comments:

NoYesYear:

By Whom:

The electricity consumed is from member communities meter stations that the District owns. There are also two ventilation systems located on the Districts interceptor for removing H2S.

| 6.2 Energy Related Processes and Equipmen | τ |
|---|---|
|---|---|

6.3 Has an Energy Study been performed for your pump/lift stations?

| 6.2.1 Indicate equipment and practices utilized at your pump/lift stations (Check all that apply): |
|--|
| ☐ Comminution or Screening   |
| ☐ Extended Shaft Pumps   |
| ☑ Flow Metering and Recording  |
| ☐ Pneumatic Pumping  |
| ☐ SCADA System   |
| ☐ Self-Priming Pumps   |
| ☐ Submersible Pumps  |
| ☐ Variable Speed Drives  |
| ☐ Other:   |
|  |
| 6.2.2 Comments:  |
| U.Z.Z Comments.  |
| Electrical use is minimal, there is lighting, electric heat, exhaust fans and metering equipment.  |

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| Describe and Comment:   |                            |   |  |
|---|----------------------------|---|--|
|   |                            |   |  |
| 6.4 Future Energy Related Equipment   |                            |   |  |
| 6.4.1 What energy efficient equipment or practices do you have plan pump/lift stations? | ned for the future for you | • |  |
| None.   |                            |   |  |
|   |                            |   |  |

### 7. Treatment Facility

- 7.1 Energy Usage
- 7.1.1 Enter the monthly energy usage from the different energy sources:

#### TREATMENT PLANT: Total Power Consumed/Month

|           | Electricity<br>Consumed<br>(kWh) | Total Influent<br>Flow (MG) | Electricity<br>Consumed/<br>Flow<br>(kWh/MG) | Total Influent<br>BOD (1000 lbs) | Electricity<br>Consumed/<br>Total Influent<br>BOD<br>(kWh/1000lbs) | Natural Gas<br>Consumed<br>(therms)   |
|-----------|----------------------------------|-----------------------------|--|----------------------------------|--|---------------------------------------|
| January   | 702,609                          | 151.40                      | 4,641  | 378.60                           | 1,856  |                                       |
| February  | 635,217                          | 135.21                      | 4,698  | 350.17                           | 1,814  |                                       |
| March     | 721,725                          | 227.67                      | 3,170  | 403.09                           | 1,790  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| April     | 688,551                          | 202.92                      | 3,393  | 390.81                           | 1,762  |                                       |
| May       | 689,870                          | 198.37                      | 3,478  | 437.13                           | 1,578  |                                       |
| June      | 673,341                          | 191.73                      | 3,512  | 473.19                           | 1,423  |                                       |
| July      | 727,843                          | 259.34                      | 2,807  | 437.88                           | 1,662  |                                       |
| August    | 720,663                          | 260.42                      | 2,767  | 492.25                           | 1,464  |                                       |
| September | 638,949                          | 192.13                      | 3,326  | 410.64                           | 1,556  |                                       |
| October   | 670,736                          | 170.49                      | 3,934  | 448.23                           | 1,496  |                                       |
| November  | 656,754                          | 145.01                      | 4,529  | 431.07                           | 1,524  |                                       |
| December  | 662,853                          | 167.48                      | 3,958  | 459.30                           | 1,443  | ·                                     |
| Total     | 8,189,111                        | 2,302.17                    |  | 5,112.36                         |  | 0                                     |
| Average   | 682,426                          | 191.85                      | 3,684  | 426.03                           | 1,614  | 0                                     |

7.1.2 Comments:

| 7.2 Energy Related Processes and Equipment  |    |
|---|----|
| 7.2.1 Indicate equipment and practices utilized at your treatment facility (Check all that apply) | ): |
| □ Aerobic Digestion   |    |
| ☐ Anaerobic Digestion   |    |
| ☐ Biological Phosphorus Removal   |    |
| ☐ Coarse Bubble Diffusers   |    |
| ☐ Dissolved O2 Monitoring and Aeration Control  |    |
| ☐ Effluent Pumping  |    |
| ☐ Fine Bubble Diffusers   |    |
| ☑ Influent Pumping  |    |
| ☑ Mechanical Sludge Processing  |    |

# **Heart Of The Valley Metro Sewerage District**

| 6/1/2022 202   | <u> </u> |
|--|----------|
| ☐ SCADA System   |          |
| ☐ UV Disinfection  |          |
| ☑ Variable Speed Drives  |          |
| ☑ Other:   |          |
|  | ٦        |
| Biostyr, bio-solids pumping of high rate clarifiers in ACTI-FLO. Peak flow headworks, peak flow pumping to ACTI-FLO. Auto Thermophilic Aerobic Digestion of bio-solids.                    |          |
| 7.2.2 Comments:  | _        |
| 7 IZIZ COMMENTS.   | 1        |
|  |          |
| 7.3 Future Energy Related Equipment  |          |
| 7.3.1 What energy efficient equipment or practices do you have planned for the future for your treatment facility?   |          |
| Energy efficient motors when replacing motors. Continue replacement of fluorescent lighting with LED lighting. Replacement of ATAD and Biostyr blowers with more energy efficient blowers. |          |
| 8. Biogas Generation   |          |
|  |          |
| <ul><li>8.1 Do you generate/produce biogas at your facility?</li><li>No</li></ul>  |          |
| o Yes  |          |
| If Yes, how is the biogas used (Check all that apply):   |          |
| ☐ Flared Off   |          |
| ☐ Building Heat  |          |
| ☐ Process Heat   |          |
| ☐ Generate Electricity   |          |
| ☐ Other:   |          |
|  |          |
|  |          |
| 9. Energy Efficiency Study   |          |
| 9.1 Has an Energy Study been performed for your treatment facility?  |          |
| O No   |          |
| • Yes  |          |
| ☑ Entire facility  |          |
| Year:  |          |
| 2016   |          |
| By Whom:   |          |
| University of Wisconsin-Milwaukee Industrial Assessment Center   |          |
| Describe and Comment:  |          |
| Most of the recommended measures the District has implemented.   | $\neg$   |
| ☐ Part of the facility   |          |
| Year:  |          |
|  |          |
| By Whom:   | 507      |
|  |          |

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| Heart Of The Valley Metro Sewerage District | Last Updated:<br>6/1/2022 | Reporting For: <b>2021</b> |
|---|---------------------------|----------------------------|
| Describe and Comment:                       |                           |                            |
|   |                           |                            |

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

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# **Sanitary Sewer Collection Systems**

| <ol> <li>Capacity, Management, Operation, and Maintenance (CMOM) Program</li> <li>Do you have a CMOM program that is being implemented?</li> </ol>              |
|---|
| • Yes   |
| o No  |
| If No, explain:   |
|   |
| <ul><li>1.2 Do you have a CMOM program that contains all the applicable components and items according to Wisc. Adm Code NR 210.23 (4)?</li><li>● Yes</li></ul> |
| o No (30 points)  |
| o N/A   |
| If No or N/A, explain:  |
|   |
| 1.3 Does your CMOM program contain the following components and items? (check the components and items that apply)  |
| ☐ Goals [NR 210.23 (4)(a)]  |
| Describe the major goals you had for your collection system last year:  |
| Inspection of all land based manhole structures.  |
| Did you accomplish them?  ● Yes   |
| o No  |
| If No, explain:   |
| ir No, explain.   |
| ☑ Organization [NR 210.23 (4) (b)]□□  |
| Does this chapter of your CMOM include:   |
| ☑ Organizational structure and positions (eg. organizational chart and position descriptions)   |
| ☑ Internal and external lines of communication responsibilities   |
| ☑ Person(s) responsible for reporting overflow events to the department and the public  |
| □ Legal Authority [NR 210.23 (4) (c)]   |
| What is the legally binding document that regulates the use of your sewer system?  2006-1   |
| If you have a Sewer Use Ordinance or other similar document, when was it last reviewed and revised? (MM/DD/YYYY) 2020-10-13                                     |
| Does your sewer use ordinance or other legally binding document address the following:  ☐ Private property inflow and infiltration                              |
| ☐ New sewer and building sewer design, construction, installation, testing and inspection   |
| Rehabilitated sewer and lift station installation, testing and inspection   |
| ☐Sewage flows satellite system and large private users are monitored and controlled, as necessary   |
| ☑ Fat, oil and grease control   |
| ☐ Enforcement procedures for sewer use non-compliance   |
| ☑ Operation and Maintenance [NR 210.23 (4) (d)]   |
| Does your operation and maintenance program and equipment include the following:   ☐ Equipment and replacement part inventories                                 |
| ☐ Up-to-date sewer system map   |
| ☐A management system (computer database and/or file system) for collection system information for O&M activities, investigation and rehabilitation              |

# Heart Of The Valley Metro Sewerage District

|  |  | 6/1/2022  | 2021 |
|--|--|---|------|
| ☐ Capacity assessment p ☐ Basement back assess ☐ Regular O&M training ☒ Design and Performance What standards and proce the sewer collection syster property?  | rogram ment and correction Provisions [NR 210.2 dures are established n, including building  | tenance activities (see question 2 below)  23 (4) (e)]  d for the design, construction, and inspection sewers and interceptor sewers on private ds and/or local Municipal Code Requirements |      |
| ☐ Sewer System Evaluation ☐ Lift Station Evaluation ☐ Others: ☐ Overflow Emergency Response order, response order, timing ☐ Public notification protection ☐ Training ☐ Emergency operation protection ☐ Special Studies Last Year ☐ Infiltration/Inflow (I/I) ☐ Sewer System Evaluation ☐ Others: | conse capability inclu-<br>communication process<br>and clean-up<br>ocols<br>protocols and implement<br>our CMOM Program [<br>r (check only those the<br>Analysis<br>ion Survey (SSES) | de: edures  entation procedures [NR 210.23 (5)]□□ hat apply):   | O    |
| Antecedent Moisture Me   | odeling for I/I analys   | is.   |      |
|  | collection system m  | aintenance program include the following and indicate the amount maintained.  % of system/year  % of system/year  % of system/year  % of system/year  |      |
| Sewer line   |  | Of all avertage have  |      |
| televising  Manhole inspections  Lift station O&M  | 100  | % of system/year % of system/year # per L.S./year   |      |
| Manhole  |  | % of manholes rehabbed  |      |
| rehabilitation<br>Mainline<br>rehabilitation   | 0  | % of sewer lines rehabbed   |      |
| Private sewer inspections  | 0  | % of system/year  |      |
| Private sewer I/I removal  | 0  | % of private services   |      |

Last Updated: Reporting For:

| Heart Of The Valley Metro Sewerag  | e District  |   | Last Updated<br>6/1/2022                        | : Reporting Fo      |
|--|---|---|---|---------------------|
| River or water crossings  Please include additional comments   |   | • •   | gs evaluated or mainta<br>lection system below: |                     |
| 0 Number of sev  | mount of preciping preciping precipitation by sewer stations station failures wer pipe failures sement backup in MGD (if flow | itation last year (for your location  for your location  coccurrences  available) available) vailable) vear) ures/sewer mile/ mber/sewer mile/ sewer mile) nile) unthly:Annual Da | in inches  (yr) e/yr)                           |                     |
| 4. Overflows  LIST OF SANITARY SEWER (SSO)   | AND TREATMEN  | AT EACH ITY (TE   | O) OVERELOWS DEDO                               | DTED **             |
| Date (330)   | Location  | VITACILITI  |   | Estimated<br>Volume |
| ** If there were any SSOs or TFOs the on this section until corrected.   | None rep<br>hat are not liste   |   | contact the DNR and                             | stop work           |
| <ul> <li>5. Infiltration / Inflow (I/I)</li> <li>5.1 Was infiltration/inflow (I/I) signi</li> <li>◆ Yes</li> <li>○ No</li> <li>If Yes, please describe:</li> </ul> | ficant in your c  | ommunity last y   | rear?   |                     |

I/I was still significant last year, even though the District had no partially treated waste water divert around secondary treatment and blend with fully treated effluent. There were several rainfall events that the inflow was at or just below the max million gallons day the secondary treatment could handle. I/I and the reduction of it, remains a concern for the District.

5.2 Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?

#### **Heart Of The Valley Metro Sewerage District**

| Last Updated: | Reporting | For |
|---------------|-----------|-----|
| 6/1/2022      | 2021      |     |

| O | Yes |
|---|-----|
|   |     |

No

If Yes, please describe:

5.3 Explain any infiltration/inflow (I/I) changes this year from previous years:

None.

5.4 What is being done to address infiltration/inflow in your collection system?

The District inspects all manholes related to the interceptor for defects and I/I on a yearly bases. If defects causing I/I are noticed the District takes measures to remedy the I/I. The District has the interceptor televised for defects and possible I/I.

| Total Points Generated               |     |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

### **Heart Of The Valley Metro Sewerage District**

Last Updated: Reporting For:

Reporting For: **2021** 

6/1/2022

# **Grading Summary**

WPDES No: 0031232

| SECTIONS                         | LETTER GRADE | GRADE POINTS | WEIGHTING<br>FACTORS | SECTION<br>POINTS |  |
|----------------------------------|--------------|--------------|----------------------|-------------------|--|
| Influent                         | D            | 1            | 3                    | 3                 |  |
| BOD/CBOD                         | Α            | 4            | 10                   | 40                |  |
| TSS                              | Α            | 4            | 5                    | 20                |  |
| Ammonia                          | A            | 4            | 5                    | 20                |  |
| Phosphorus                       | Α            | 4            | 3                    | 12                |  |
| Biosolids                        | Α            | 4            | 5                    | 20                |  |
| Staffing/PM                      | Α            | 4            | 1                    | 4                 |  |
| OpCert                           | Α            | 4            | 1                    | 4                 |  |
| Financial                        | Α            | .4           |                      | 4                 |  |
| Collection                       | Α            | 4            | 3                    | 12                |  |
| TOTALS                           |              |              | 37                   | 139               |  |
| GRADE POINT AVERAGE (GPA) = 3.76 |              |              |                      |                   |  |

#### Notes:

A = Voluntary Range (Response Optional)

B = Voluntary Range (Response Optional)

C = Recommendation Range (Response Required)

D = Action Range (Response Required)

F = Action Range (Response Required)

**Heart Of The Valley Metro Sewerage District** 

|   | 6/1/2022                                 | 2021     |
|---|--|----------|
| Resolution or Owner's Statement   |  |          |
|   |  |          |
| Name of Governing   |  |          |
| Body or Owner:  |  |          |
| Date of Resolution or   |  |          |
| Action Taken:   |  |          |
|   |  |          |
| Resolution Number:  |  |          |
|   |  |          |
| Date of Submittal:  |  |          |
| ACTIONS SET FORTH BY THE GOVERNING BODY   | Y OR OWNER RELATING TO SPECIFIC          | CMAR     |
| SECTIONS (Optional for grade A or B. Required   |  |          |
| Influent Flow and Loadings: Grade = D   |  |          |
| The District replaced all of its ultrasonic flowmeter meters were run concurrently for the remainder of   |  | 0. The   |
| flowmeter registered about 11% more flow than the   |  | District |
| removed the old flowmeters and adopted the laser  |  |          |
| 1/1/2021.   |  |          |
| As a result of the influent meter replacement, the  |  |          |
| compared against its rated plant BOD capacity. Th   |  |          |
| over 90% of its rated capacity 8 times and over 10  | 10% of its rated BOD capacity 3 times in | 2021.    |
| The District's ability to produce permit complaint e  |  |          |
| with BOD indicates that the rated capacity of the big District along with its consultant are evaluating a |  |          |
| applying for an increase in the organic rating of th  |  | nay be   |
| completed and the data is still being evaluated. If   |  |          |
| we would anticipate that near future CMAR reports section of the CMAR and no further response would       |  | S        |
| Effluent Quality: BOD: Grade = A  |  |          |
| Endent Quality: Bob. Grade = A  |  |          |
| Effluent Quality: TSS: Grade = A  |  |          |
| Emucine Quality: 155; Grade = A   |  |          |
| Effluent Quality: Ammonia: Grade = A  |  |          |
| Enluent Quality: Ammonia: Grade = A   |  |          |
|   |  |          |
| Effluent Quality: Phosphorus: Grade = A   |  |          |
|   |  |          |
| Biosolids Quality and Management: Grade = A   |  | 1        |
|   |  |          |
| Staffing: Grade = A   |  |          |
|   |  |          |
| Operator Certification: Grade = A   |  |          |
|   |  |          |
|   |  |          |

Last Updated: Reporting For:

# Compliance Maintenance Annual Report Heart Of The Valley Metro Sewerage District

| Heart Of The Valley Metro Sewerage District   | Last opuateu:  | Reporting For |
|---|----------------|---------------|
|   | 6/1/2022       | 2021          |
| Financial Management: Grade = A   |                |               |
| Collection Systems: Grade = A (Regardless of grade, response required for Collection Systems if SSOs w  | vere reported) |               |
| ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELAT GRADE POINT AVERAGE AND ANY GENERAL COMMENTS  (Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less G.P.A. = 3.76 |                | ERALL         |
|   |                |               |